

**TECHNOLOGY SUBCOMMITTEE
FOR
THE GOVERNOR'S COUNCIL ON FOOD SECURITY
AGENDA
JUNE 17, 2019
1:00 pm**

ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY

Division of Public and Behavioral Health
4150 Technology Way, Room 301
Carson City, NV 89706

Call-In Number

Dial: 1-415-655-0002

Conference Number: 809 623 141

NOTE:

Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion.

1.	Call to Order/Roll Call	Chair Tyson
2.	Public Comment/For Possible Action Approve minutes from March 27, 2019 meeting	Chair Tyson
3.	Informational Present and discuss client-tracking database outcome-tracking capabilities	Chair Tyson
4.	Informational Present and discuss Client-Tracking Database User Survey results	Chair Tyson
5.	Public Comment/For Possible Action Discuss and approve final client-tracking database system recommendations	Chair Tyson
6.	Public Comment/For Possible Action Present, discuss, and approve final Client-Tracking Database Report and Matrix draft	Chair Tyson
7.	Public Comment <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Subcommittee Chair may place a five (5) minute limit on the time individuals may address the subcommittee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
8.	Adjournment	Chair Tyson

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas

1st Floor Nevada Department of Health and Human Services (DHHS), Director's Office, 4126 Technology Way, Carson City

3rd Floor Nevada Division of Public and Behavioral Health, 400 West King Street, Carson City

1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City

Senior Center of Boulder City, 813 Arizona Street, Boulder City

Three Square, 4190 N Pecos Road, Las Vegas

United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno

United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at:

http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2018/Governor_s_Food_Security_Council_2018/

and on the Department of Administration website at <http://notice.nv.gov>, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.